THE YEAR OF POPULARITY



From the very beginning of His ministry, the gospels tell of Jesus' mighty works. As we read about each of the miracles, we see Jesus' genuine love for people. His primary concern was always to use His power to help the people out of genuine love and concern for them as individuals. These mighty works also gave evidence that God was present. Nothing attracted more attention than the miracles. The news of the miracles spread like wildfire through every town and village. Wherever Jesus went, the streets were soon lined with those who had need of healing and those who were just curious. Read Matthew 4:23–25 and discuss the extent of Jesus' fame at this time.

THE PEOPLE I	OVED ANI	FOLLOWED	IESUS

As you read each of the following accounts, note how the people continually responded to Jesus. First explain the miracles that took place and then discuss the response of the people.

Verses	What Jesus Did	How the People Responded
Mark 1:21–28 Luke 4:31–37		

Mark 1:29–33		
Mark 1:39–45		
Mark 2:1–12		
THE PHARISEES BEGIN TO MURMUR • Reread Mark 2:1–12. What were the scribes beginning to think among themselves?		
• How did J	esus respond to their questions?	

THE SABBATH DAY

Two important situations happened on the Sabbath day, which began to stir up the scribes and Pharisees even more. According to Jewish law, the Sabbath was on Saturday, the last day of the week. It was to be a holy day, set aside only for God. No one was to do work of any kind on the Sabbath. The Jews even cooked their food on Friday so they would not have to prepare anything on the Sabbath.

• With this in mind, read Mark 2:23–28 and Luke 6:1–5 and discuss the following.

	1.	What were the disciples doing?
	2.	Why were the Pharisees upset at this?
	3.	What example did Jesus use to rebuke them?
	4.	What two points did Jesus make in Mark 2:27–28?
•	On	another Sabbath day shortly thereafter, Jesus entered a synagogue and began
		ching. In the synagogue was a man with a withered hand. Read Luke 6:6–7 and chain the attitude of the Pharisees and scribes at this point.
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	Mas	ey mand the macroscope from Mark 2.1 C and I also 6.6 11 and an average the fallowing
•		w read the passages from Mark 3:1–6 and Luke 6:6–11 and answer the following.
	1.	What did Jesus cause to happen to the man with the withered hand?
	2.	How did the Pharisees respond?

	3.	What le	esson was Jesus trying to teach ther	n?
•	ГНЕ	POOI	. OF BETHESDA	
ł	nis disci he shee	iples we ep gate,	nt again to the Passover celebration.	n to take place in Jerusalem. Jesus and As they went through one of the gates, I of Bethesda where many sick people nan in particular.
•		cribe th n 5:1-9.		as specifically as you can as you read
	2 feet v	wide. It	is approached by a flight of steps the	- ·
•	Но	w does t	his fact enter into the story of John	155
r	nan wh		ust been healed and began to rebuk	at had happened. They approached the
	Ver	ses	What Was Said?	What Was the Response?
	10-	-11		

	12–15	
•	Once agair	n, what response came from the religious leaders regarding Jesus? (vs. 16)
•	For what t	wo reasons were they so angered at Him according to verse 18?
	1.	
	2.	

MY RELATIONSHIP TO CHRIST

We have pointed out the fact in this lesson that Jesus healed people to prove He was the Christ. Obviously this is true; but if that is all we understand about His miracles, then we miss the true meaning of who Jesus is. Jesus healed people because He loved them. Jesus loved the man with the withered hand. He loved the man who had been paralyzed for so many, many years.

The Pharisees loved laws that would not bend. To them, laws and rules were more important than people. The recognition of the Sabbath laws was far more important to them than the people Jesus healed.

And it is true that Jesus could have healed the same people on another day. But He chose the Sabbath to teach this very important lesson. Since it was such an important question for Jesus to raise, you need to ask yourself the same questions. How important are people to you? Are you more interested in helping someone than in guarding your own reputation? Are you willing to befriend someone who needs a friend at the risk of losing other friends?

TEACHER'S LESSON NOTES

THE POOL OF BETHESDA

The M	Ian Who Needed Healing
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The H	lealer
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