

Ephesians 6:11–12

Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

ESV

Ephesians 6:13–14

Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand firm. Stand therefore, having fastened on the belt of truth, and having put on the breastplate of righteousness.

ESV

Ephesians 6:15–16

And, as shoes for your feet, having put on the readiness given by the gospel of peace. In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one.

ESV

Ephesians 6:17–18

And take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying at all times in the Spirit, with all prayer and supplication. To that end keep alert with all perseverance, making supplication for all the saints.

ESV

Ephesians 6:19–20

And also for me, that words may be given to me in opening my mouth boldly to proclaim the mystery of the gospel, for which I am an ambassador in chains, that I may declare it boldly, as I ought to speak.

ESV

Matthew 6:19–20

Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal.

ESV

Matthew 6:21–22

For where your treasure is, there your heart will be also. The eye is the lamp of the body. So, if your eye is healthy, your whole body will be full of light.

ESV

Matthew 6:23–24

But if your eye is bad, your whole body will be full of darkness. If then the light in you is darkness, how great is the darkness! No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.

ESV

Matthew 6:25

Therefore I tell you, do not be anxious about your life, what you will eat or what you will drink, nor about your body, what you will put on. Is not life more than food, and the body more than clothing?

ESV

Matthew 6:26

Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they?

ESV

Matthew 6:27–28

And which of you by being anxious can add a single hour to his span of life? And why are you anxious about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin.

ESV

Matthew 6:29–30

Yet I tell you, even Solomon in all his glory was not arrayed like one of these. But if God so clothes the grass of the field, which today is alive and tomorrow is thrown into the oven, will he not much more clothe you, O you of little faith?

ESV

Matthew 6:31–32

Therefore do not be anxious, saying, "What shall we eat?" or "What shall we drink?" or "What shall we wear?" For the Gentiles seek after all these things, and your heavenly Father knows that you need them all.

ESV

Matthew 6:33–34

But seek first the kingdom of God and his righteousness, and all these things will be added to you. Therefore do not be anxious about tomorrow, for tomorrow will be anxious for itself. Sufficient for the day is its own trouble.

ESV

Psalms 119:1–2

Blessed are those whose way is blameless, who walk in the law of the LORD! Blessed are those who keep his testimonies, who seek him with their whole heart.

ESV

Psalms 119:3–4

Who also do no wrong, but walk in his ways! You have commanded your precepts to be kept diligently.

ESV

Psalm 119:5–6

Oh that my ways may be steadfast in keeping your statutes! Then I shall not be put to shame, having my eyes fixed on all your commandments.

ESV

Psalm 119:7–8

I will praise you with an upright heart, when I learn your righteous rules. I will keep your statutes; do not utterly forsake me!

ESV

Psalm 119:9–10

How can a young man keep his way pure? By guarding it according to your word. With my whole heart I seek you; let me not wander from your commandments!

ESV

Psalm 119:11–12

I have stored up your word in my heart, that I might not sin against you. Blessed are you, O LORD; teach me your statutes!

ESV

Psalm 119:13–14

With my lips I declare all the rules of your mouth. In the way of your testimonies I delight as much as in all riches.

ESV

Psalm 119:15–16

I will meditate on your precepts and fix my eyes on your ways. I will delight in your statutes; I will not forget your word.

ESV

1 John 4:7–8

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love.

ESV

1 John 4:9–10

In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins.

ESV

1 John 4:11–12

Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

ESV

1 John 4:13–14

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world.

ESV

1 John 4:15–16

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him.

ESV

1 John 4:17–19

By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because he first loved us.

ESV

1 John 4:20–21

If anyone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

ESV

Ephesians 6:11–12

Put on the whole armour of God, that ye may be able to stand against the wiles of the devil. For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

KJV

Ephesians 6:13–14

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness.

KJV

Ephesians 6:15–16

And your feet shod with the preparation of the gospel of peace; above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

KJV

Ephesians 6:17–18

And take the helmet of salvation, and the sword of the Spirit, which is the word of God, praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.

KJV

Ephesians 6:19–20

And for me, that utterance may be given unto me, that I may open my mouth boldly, to make known the mystery of the gospel, for which I am an ambassador in bonds, that therein I may speak boldly, as I ought to speak.

KJV

Matthew 6:19–20

Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal. But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal.

KJV

Matthew 6:21–22

For where your treasure is, there will your heart be also. The light of the body is the eye; if therefore thine eye be single, thy whole body shall be full of light.

KJV

Matthew 6:23–24

But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! No man can serve two masters; for either he will hate the one, and love the other, or else he will hold to the one, and despise the other. Ye cannot serve God and mammon.

KJV

Matthew 6:25

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what ye shall drink, nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

KJV

Matthew 6:26

Behold the fowls of the air, for they sow not, neither do they reap, nor gather into barns, yet your heavenly Father feedeth them. Are ye not much better than they?

KJV

Matthew 6:27–28

Which of you by taking thought can add one cubit unto his stature? And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin.

KJV

Matthew 6:29–30

And yet I say unto you, that even Solomon in all his glory was not arrayed like one of these. Wherefore, if God so clothe the grass of the field, which today is, and tomorrow is cast into the oven, shall he not much more clothe you, O ye of little faith?

KJV

Matthew 6:31–32

Therefore take no thought, saying, "What shall we eat?" or "What shall we drink?" or "Wherewithal shall we be clothed?" For after all these things do the Gentiles seek, for your heavenly Father knoweth that ye have need of all these things.

KJV

Matthew 6:33–34

But seek ye first the kingdom of God, and his righteousness, and all these things shall be added unto you. Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the evil thereof.

KJV

Psalms 119:1–2

Blessed are the undefiled in the way, who walk in the law of the LORD. Blessed are they that keep his testimonies, and that seek him with the whole heart.

KJV

Psalms 119:3–4

They also do no iniquity; they walk in his ways. Thou hast commanded us to keep thy precepts diligently.

KJV

Psalm 119:5–6

O that my ways were directed to keep thy statutes! Then shall I not be ashamed, when I have respect unto all thy commandments.

KJV

Psalm 119:7–8

I will praise thee with uprightness of heart, when I shall have learned thy righteous judgments. I will keep thy statutes; O forsake me not utterly.

KJV

Psalm 119:9–10

Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy word. With my whole heart have I sought thee; O let me not wander from thy commandments.

KJV

Psalm 119:11–12

Thy word have I hid in mine heart, that I might not sin against thee. Blessed art thou, O LORD; teach me thy statutes.

KJV

Psalm 119:13–14

With my lips have I declared all the judgments of thy mouth. I have rejoiced in the way of thy testimonies, as much as in all riches.

KJV

Psalm 119:15–16

I will meditate in thy precepts, and have respect unto thy ways. I will delight myself in thy statutes; I will not forget thy word.

KJV

1 John 4:7–8

Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love.

KJV

1 John 4:9–10

In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

KJV

1 John 4:11–12

Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.

KJV

1 John 4:13–14

Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit. And we have seen and do testify that the Father sent the Son to be the Saviour of the world.

KJV

1 John 4:15–16

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.

KJV

1 John 4:17–19

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear: because fear hath torment. He that feareth is not made perfect in love. We love him, because he first loved us.

KJV

1 John 4:20–21

If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen? And this commandment have we from him, That he who loveth God love his brother also.

KJV

Ephesians 6:11–12

Put on the full armor of God, so that you will be able to stand firm against the schemes of the devil. For our struggle is not against flesh and blood, but against the rulers, against the powers, against the world forces of this darkness, against the spiritual forces of wickedness in the heavenly places.

NASB

Ephesians 6:13–14

Therefore, take up the full armor of God, so that you will be able to resist in the evil day, and having done everything, to stand firm. Stand firm therefore, having girded your loins with truth, and having put on the breastplate of righteousness.

NASB

Ephesians 6:15–16

... And having shod your feet with the preparation of the gospel of peace. In addition to all, [take] up the shield of faith with which you will be able to extinguish all the flaming arrows of the evil one.

NASB

Ephesians 6:17–18

And take the helmet of salvation, and the sword of the Spirit, which is the word of God. With all prayer and petition pray at all times in the Spirit, and with this in view, be on the alert with all perseverance and petition for all the saints.

NASB

Ephesians 6:19–20

And pray on my behalf, that utterance may be given to me in the opening of my mouth, to make known with boldness the mystery of the gospel, for which I am an ambassador in chains, that in proclaiming it I may speak boldly, as I ought to speak.

NASB

Matthew 6:19–20

Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal. But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal.

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Matthew 6:21–22

For where your treasure is, there your heart will be also. The eye is the lamp of the body, so then if your eye is clear, your whole body will be full of light.

NASB

Matthew 6:23–24

But if your eye is bad, your whole body will be full of darkness. If then the light that is in you is darkness, how great is the darkness! No one can serve two masters, for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.

NASB

Matthew 6:25

For this reason I say to you, do not be worried about your life, as to what you will eat or what you will drink, nor for your body, as to what you will put on. Is not life more than food, and the body more than clothing?

NASB

Matthew 6:26

Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not worth much more than they?

NASB

Matthew 6:27–28

And who of you by being worried can add a single hour to his life? And why are you worried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin.

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Matthew 6:29–30

Yet I say to you that not even Solomon in all his glory clothed himself like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the furnace, will He not much more clothe you? You of little faith!

NASB

Matthew 6:31–32

Do not worry then, saying, "What will we eat?" or "What will we drink?" or "What will we wear for clothing?" For the Gentiles eagerly seek all these things, for your heavenly Father knows that you need all these things.

NASB

Matthew 6:33–34

But seek first His kingdom and His righteousness, and all these things will be added to you. So do not worry about tomorrow, for tomorrow will care for itself. Each day has enough trouble of its own.

NASB

Psalms 119:1–2

How blessed are those whose way is blameless, who walk in the law of the LORD. How blessed are those who observe His testimonies, who seek Him with all their heart.

NASB

Psalms 119:3–4

They also do no unrighteousness; they walk in His ways. You have ordained Your precepts, That we should keep them diligently.

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Psalm 119:5–6

Oh that my ways may be established to keep Your statutes! Then I shall not be ashamed when I look upon all Your commandments.

NASB

Psalm 119:7–8

I shall give thanks to You with uprightness of heart, when I learn Your righteous judgments. I shall keep Your statutes; do not forsake me utterly!

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Psalm 119:9–10

How can a young man keep his way pure? By keeping it according to Your word. With all my heart I have sought You; do not let me wander from Your commandments.

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Your word I have treasured in my heart, that I may not sin against You. Blessed are You, O LORD; teach me Your statutes.

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With my lips I have told of all the ordinances of Your mouth. I have rejoiced in the way of Your testimonies, as much as in all riches.

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I will meditate on Your precepts and regard Your ways. I shall delight in Your statutes; I shall not forget Your word.

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1 John 4:7–8

Beloved, let us love one another, for love is from God; and everyone who loves is born of God and knows God. The one who does not love does not know God, for God is love.

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1 John 4:9–10

By this the love of God was manifested in us, that God has sent His only begotten Son into the world so that we might live through Him. In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

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Beloved, if God so loved us, we also ought to love one another. No one has seen God at any time; if we love one another, God abides in us, and His love is perfected in us.

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By this we know that we abide in Him and He in us, because He has given us of His Spirit. We have seen and testify that the Father has sent the Son to be the Savior of the world.

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1 John 4:15–16

Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. We have come to know and have believed the love which God has for us. God is love, and the one who abides in love abides in God, and God abides in him.

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By this, love is perfected with us, so that we may have confidence in the day of judgment; because as He is, so also are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves punishment, and the one who fears is not perfected in love. We love, because He first loved us.

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1 John 4:20–21

If someone says, "I love God," and hates his brother, he is a liar; for the one who does not love his brother whom he has seen, cannot love God whom he has not seen. And this commandment we have from Him, that the one who loves God should love his brother also.

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Ephesians 6:11–12

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NKJV

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Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand. Stand therefore, having girded your waist with truth, having put on the breastplate of righteousness.

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Ephesians 6:15–16

And having shod your feet with the preparation of the gospel of peace; above all, [take] the shield of faith with which you will be able to quench all the fiery darts of the wicked one.

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Matthew 6:19–20

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But seek first the kingdom of God and His righteousness, and all these things shall be added to you. Therefore do not worry about tomorrow, for tomorrow will worry about its own things. Sufficient for the day is its own trouble.

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1 John 4:7–8

Beloved, let us love one another, for love is of God; and everyone who loves is born of God and knows God. He who does not love does not know God, for God is love.

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In this the love of God was manifested toward us, that God has sent His only begotten Son into the world, that we might live through Him. 10 In this is love, not that we loved God, but that He loved us and sent His Son to be the propitiation for our sins.

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By this we know that we abide in Him, and He in us, because He has given us of His Spirit. And we have seen and testify that the Father has sent the Son as Savior of the world.

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Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. And we have known and believed the love that God has for us. God is love, and he who abides in love abides in God, and God in him.

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1 John 4:17–19

Love has been perfected among us in this: that we may have boldness in the day of judgment; because as He is, so are we in this world. There is no fear in love; but perfect love casts out fear, because fear involves torment. But he who fears has not been made perfect in love. We love Him because He first loved us.

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1 John 4:20–21

If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen? And this commandment we have from Him: that he who loves God must love his brother also.

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